AFFIDAVIT

FILED GREENVILLE: CO. S. C. 900K 1264 Mar 601

STATE OF SOUTH CAROLINA!H 25 12 28 PH '73 COUNTY OF Greenville DONNIE S. TANKERSLEY

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN

WHEREAS

I, William R. Wyatt, of Greenville County,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Carolina Insulating Co., Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

One Thousand, Nine Hundred Thirty-One and 34/100---- Dollar (\$ 1, 931. 34) due and payable

On Demand

with interest thereon from

maturity

at the rate of

per centum per annum, to be paid:

monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagor at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being known and designated as Lot #224 as shown on a plat prepared by J. Mac Richardsin, R. L. S. dated. February 1961 entitled "Final Plat - Section 3, Orchard Acres" and recorded in the R. M. C. Office for Greenville County in Plat Book QQ, at Page 143, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the southern side of Hartsville Street, the joint front corner of Lots #224 and #225, and running thence along the joint line of these lots, S. 3-21 E. 162.6 feet to an iron pin in the line of Lot #149; thence N. 84-40 W. 142.6 feet to an iron pin at the joint rear corner of Lots #224 and #223; thence N. 3-21 W. 141.1 feet to an iron pin on the southern side of Hartsville Street; running thence along the southern side of Hartsville Street, N. 86-39 E. 140 feet to an iron pin, the point of beginning; being the same conveyed to the mortgagor by the mortgagee by deed of even date, to be recorded herewith."

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the raid premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully selzed of the premises hereinabove described in fee simple absolute, that it has good right and it lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD

24

DAY OF Carril 19.73

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10:32 O'CLOCK 3. M. NO. 30069